LEGISLATIVE FACT SHEET

DATE: 04/26/17

11.1

ACIS-001 BT or RC No: <u>BT I 8-001</u> (Administration & City Council Bills)

SPONSOR: Neighborhoods Department / Housing and Community Development Division

(Department/Division/Agency/Council Member)

Contact for all inquiries and presentation:

Provide Name:	Diana M. Seydlorsky	
Contact Number:	255-8279	10
Email Address:	dianams@coj.net	

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)

This legislation appropriates funding received from the U.S. Department of Housing and Urban Development for the HOME Investment Partnership (HOME) program administered by the Housing and Community Development Division. The HOME program is distributed on a formula basis to state and local governments who choose how to invest the funds to best meet local housing needs. HOME funds must be used to assist low- and very lowincome households. This assistance can be provided in a number of different ways, and through a range of housing activities, including rehabilitation, new construction, and direct assistance to tenants and homebuyers.

APPROPRIATION: Total Amount Appropriated

\$2,370,759.00 as follows:

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List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in t		The second		
Name of Federal Funding Source(s)	From:	U.S. Department of Housing and Urban Development	_ Amount: _	\$2,370,759.00
	То:	HOME Investment Partnership (HOME) Program	Amount:	\$2,370,759.00
Name of State Funding Source(s):	From:		_ Amount: _	^
	То:		Amount:	
Name of City of Jacksonville Funding Source(s):	From:		_ Amount: _	
	To:		Amount:	
Name of In-Kind Contribution(s):	From:		_ Amount:	<u>.</u>
	То:		Amount:	
Name & Number of Bond Account(s):	From:		Amount:	
	To:		Amount:	

(Name of Fund as it will appear in title of legislation)

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

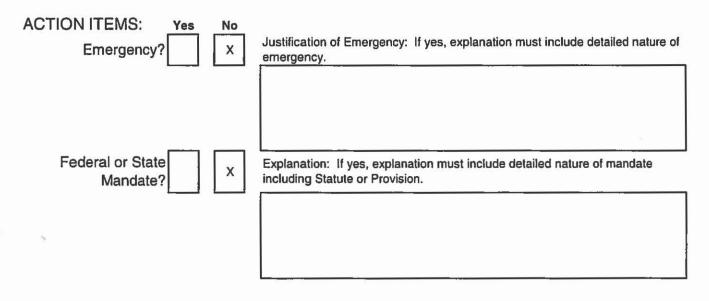
(Minimum of 350 words - Maximum of 1 page.)

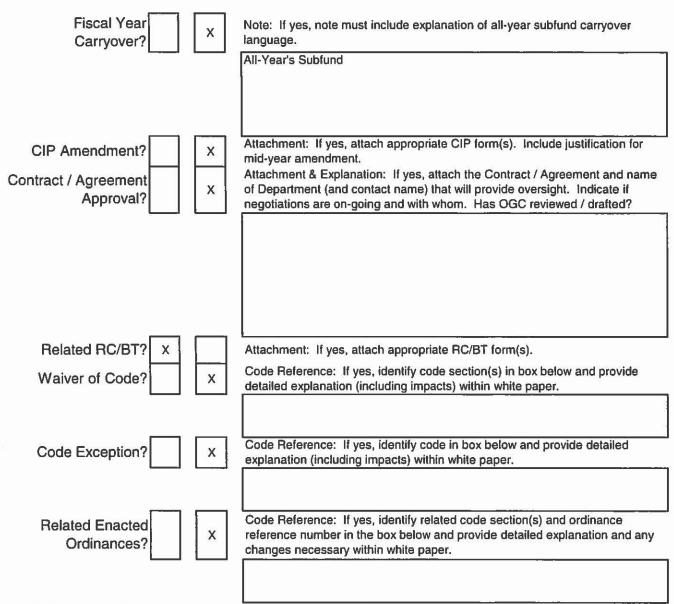
10.0

The HOME Investment Partnerships Program (HOME) provides formula grants to States and localities that communities use - often in partnership with local nonprofit groups - to fund a wide range of activities including building, buying, and/or rehabilitating affordable housing for rent or homeownership or providing direct rental assistance to low-income people. HOME is the largest Federal block grant to state and local governments designed exclusively to create affordable housing for low-income households.

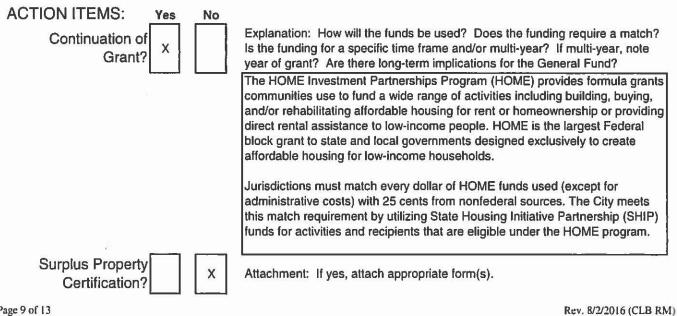
Some special conditions apply to the use of HOME funds. Jurisdictions must match every dollar of HOME funds used (except for administrative costs) with 25 cents from nonfederal sources, which may include donated materials or labor, the value of donated property, proceeds from bond financing, and other resources. The City meets this match requirement by utilizing State Housing Initiative Partnership (SHIP) funds for activities and recipients that are eligible under the HOME program.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.





ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.



Reporting X	Explanation: List agencies (including City Council / Auditor) to receive report and frequency of reports, including when reports are due. Provide Departme (include contact name and telephone number) responsible for generating	
Division Chief:	Lupella Date: 4/26/20	<u>17</u>
Prepared By:	Date: 4/26/20	<u>17</u>

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325			
Thru:	Stephanie Burch, Director, Neighborhoods Department			
	(Name, Job Title, Department)			
	Phone: 255-8902 E-mail: stephanieb@coj.net			
From:	Dispo M. Soudlersky, Chief, Housing and Community Development Division			
FIOIII.	Diana M. Seydlorsky, Chief, Housing and Community Development Division Initiating Department Representative (Name, Job Title, Department)			
	Phone: 255-8204 E-mail: <u>dianams@coj.net</u>			
Dia				
Primary Contact:	A billing with degraded with the stand of the standard of the			
Contact.	(Hand, bob file, bepartient)			
	Phone: 255-8204 E-mail: dianams@coj.net			
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor			
	904-630-1825 E-mail: akshelton@coj.net			
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL			
0001				
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480			
	Phone: 904-630-4647 E-mail: psidman@coj.net			
From:				
r tom.	Initiating Council Member / Independent Agency / Constitutional Officer			
	Phone: E-mail:			
Deinen				
Primary Contact:				
oomaoi.	(Name, Job Title, Department)			
	Phone: E-mail:			
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor			
	904-630-1825 E-mail: akshelton@coj.net			
1	on from Independent Agencies requires a resolution from the Independent Agency Board			
	ng the legislation. dent Agency Action Item: Yes No			
	Attachment: If you attach appropriate desympatotion. If no			
	Boards Action / Resolution?			

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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